## U TENNIS COURTS (a) FRENOS MAL (a) CHESTER COUNTY AND DELAMARE COUNTY) $\left[\frac{1}{2}\right]$ ALL PERSONS MUST REPORT TO RS Student at Building BE IVERSIT **SUBJECT Q** the Time 10 Future:

## DNG G MZ

- AH B Biddle Hall
- Burleigh Hall

- **Browne Hall**

- Pennsylvania/Dudley Hall

Carnegie Hall

- 0 Emlen Hall
- Humphreys Hall
- 7 8 9 Humphreys Annex
  - Marcus A. Foster Student Alumni Center
- Waring Hall Marian Anderson Music

Center

- 10 10 13 WC AC Baily Hall Cope Hall
- George Washington Carv Raleigh Ellis Power Plant Carver Science Center
- R

4

- Maintenance Building
- 16 17 15 GV --Vaux Hall
- Evangeline Rachel Hall Park

 $\frac{1}{\infty}$ 

19

- Coppin Hall
  Harriet Ross Tubman Hall Resident Hall
  Stanley R. Yarnall Hall Resident Hall
- RAT
- H SD AG AG AG Ada S. Georges Dinning Hall Martin Luther King, Jr. Hall - Resident Hall Sojourner Truth Hall - Resident Hall
- Melrose Cottage Leslie Pinckney Hill Library
- James H. Duckrey Social Sciences Center
- Harris-Turner Home Economics
- Wade Wilson Administration Building
- McKnight-Rogers Health Center Center
- 20 21 22 23 24 25 26 27 28 28 28 28 S ∓ ₹ ₹ ₽ Jones-Hilton Maintenance Cope Annex
- Miscellaneous Buildings

36

- SP
- Sewage Treatment Plant

  Main Substation And Switchgear
- .ogan Hall
- 39 40 41 42 43 GB AC CB Armstrong Glen Burnie House Center
- Cheyney-Aquaponics Control Booth
- Campus Structure With Identifing Number
- Campus **Parking Areas** A,B,C,D,E,F,G And H

Campus

Lawn And Wooded Areas



Your Present Location Campus

ERWISE, ALL PERSONS MUST REPORT VISITOR AND PARKING PERMIT. TO CONTROL **T**0 воотн (св), **PUBLIC** SAFET ₩ **BOOTH IS MANNED.** (HUMPHRE **ANNEX HA)** 

TICKETING, **TOWING** OR REMOVAL FROM CAMPUS.

UNIVERSITY DRUG WEAPON FREE, AND SMOKE

